

United Lodge of Theosophists

Program of Activities

Talks on Theosophical Subjects with Questions and Answers

Sunday Mornings 11:00-12:00

JANUARY

- 3 Sounding the Keynote
- 10 Cultivation of Concentration
- 17 Reincarnation
- 24 Karma
- 31 General Questions and Answers

FEBRUARY

- 7 The Paths and The Portals
- 14 Health and Disease
- 21 Great Theosophists from the East
- 28 Am I My Brother's Keeper?

MARCH

- 7 The Symbolic Bridge
- 14 General Questions and Answers
- 21 William Q. Judge Commemoration
- 28 Death! What Then?

U.L.T. meetings are open to all interested individuals. The library is open following each meeting for reading, study and inquiry. There are no fees, dues, or collections; the Lodge being sustained by voluntary contributions in time, work and money.

All are welcome to participate, but no solicitations are ever made. All standard theosophical books and many free and inexpensive pamphlets are available.

"The Paths are two; the great Perfections three; six are the Virtues that transform the body into the Tree of Knowledge..."

- *"The Voice of the Silence", H. P. Blavatsky*

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Roundtable Reading and Discussion "Transactions of the Blavatsky Lodge"

1st and 3rd Sunday Afternoons 12:15 to 1:15

Note: There are no Roundtable meetings on the 2nd, 4th, or 5th Sundays of the month.

1st Sunday, January 3
3rd Sunday, January 17

1st Sunday, February 7
3rd Sunday, February 21

1st Sunday, March 7
3rd Sunday, March 21

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"When the Sun's rays become warmer and stronger, all the other forces behind the Sun itself, and behind ourselves, become stronger within us. In the rising wave of spiritual and psychic renewal, all that we desire to do has a greater impulsion than at some other time of the year."

- *Robert Crosbie*

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Inquiries are invited from all persons to whom this movement may appeal. Direct correspondence to:

UNITED LODGE OF THEOSOPHISTS
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www.ultdc.org • (301) 656-3566 • email@ultdc.org

UNITED LODGE OF THEOSOPHISTS

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

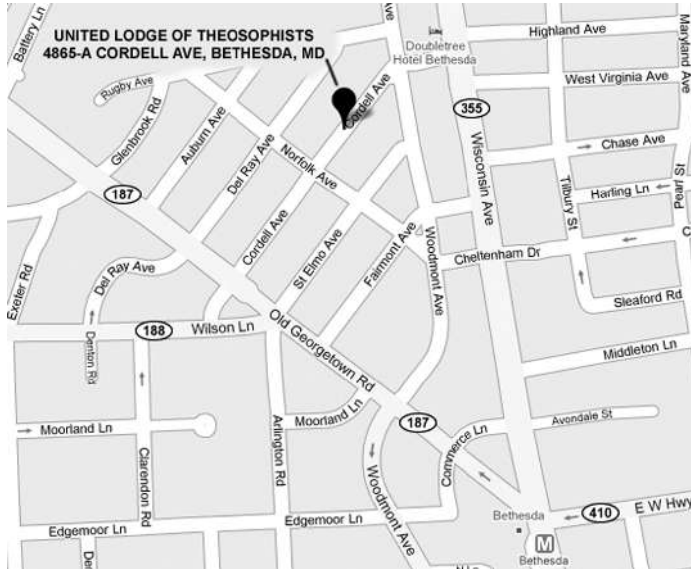
"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

Objects of the Theosophical Movement

- I To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;
- II The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and
- III The investigation of the unexplained laws of Nature and the psychical powers latent in man.



United Lodge of Theosophists Worldwide Locations:

ANTWERP B-2060 BELGIUM..... Sint-Norbertusstraat 16
 BANGALORE 560 004, INDIA... "Maitri Bhavan" 4, Sir Krishna Rao Road, Basavangudi
 CHENNAI 600 020, INDIA..... 7 - 12th Cross Street, Indira Nagar
 DIJON 21000, FRANCE..... 17 Cour Chabeuf
 DOUALA, CAMEROUN..... B.P. 11372, (Bassa)
 JACMEL, HAITI..... #17 rue Charlotin Marcadieux, (Blocs Raquettes)
 LONDON W2 3AH, ENGLAND..... Robert Crosbie House, 62 Queen's Gardens
 LONDON, ONTARIO N5Y 2L8, CANADA..... 799 Adelaide Street N.
 LOS ANGELES, CA 90007..... 245 West 33rd Street
 MALMÖ 211 49, SWEDEN..... Kungsgatan 16 B
 MEXICO, D. F. 01470 MX..... Rosa Verde 167, Col. Molino de Rosas Del A. Obregon
 MUMBAI 400 020..... Theosophy Hall, 40 New Marine Lines
 MUMBAI 400 019..... Nalini Kunj, Sri Marubai Gamdevi Mandir Rd., Matunga
 NEW YORK, NEW YORK 10021..... Theosophy Hall, 347 East 72nd Street
 OTTAWA, ONTARIO K1V 6H3, CANADA..... 1001 Gregg Street
 PARIS 75116, FRANCE..... 11 bis rue Keppler
 PHILADELPHIA, PA 19103..... 1917 Walnut Street
 PHOENIX, AZ 85003..... 77 West Encanto Boulevard
 SAN DIEGO, CA 92105..... 3766 El Cajon Boulevard
 SAN FRANCISCO, CA 94132..... 810 Gonzales Drive # 11-E
 SANTA BARBARA, CA 93101..... 326 West Sola Street
 SARASOTA, FL 34239..... 2700 South Tamiami Trail
 THE HAGUE, NETHERLANDS..... Elzendreef 279, 2272 CM
 TURIN, ITALY..... via Isonzo 33, 10141—Torino

To spread broadcast the teachings of Theosophy as recorded
 in the writings of H. P. Blavatsky and William Q. Judge

United Lodge of Theosophists

**Winter 2010
 January - February - March
 Program of Activities**

The Self, The Thinker

"Religious doctrine gives a theory which conflicts with reason and fact, while science can give for the facts no reason which is in any way noble or elevating. Theosophy alone, inclusive of all systems and every experience, gives the key, the plan, the doctrine, the truth."

Theosophy applies to the self - the thinker - the same laws which are seen everywhere in operation throughout nature... all varieties of the great law that effects follow causes and no effect is without a cause."

- *The Ocean of Theosophy*
 by William Q. Judge